

Active Listing



| | | |
|----------------------------------|--------------------------|-------------------------|
| Address: Waterman Road | | MLS #: 4094662 |
| Town: Johnson | | |
| State Zip: VT, 05656 | | |
| Vill/Dist/Loc: | | |
| Taxes: 652.76 | Lot Acres: 5.49 | |
| Taxes TBD: No | Lot SqFt: 239,144 | |
| Tax Year: 11/12 | Est Open Space: | |
| Zoning: none | Permit Number: | |
| Flood Zone: Yes | Pole Number: | |
| Road Front: Yes | Road Front: 660 | |
| Water Front: 0 | Easements: | |
| Water Acc Type: | Surveyed: Yes | |
| Wtr Body Type: | | |
| Wtr Body Name: | | |
| MLS List Date: 09/23/2011 | Closed Date: | DOM: 70 |
| List \$: \$49,000 | Closed \$: | Sell/List Ratio: |
| Original \$: \$49,000 | | |

Directions: From Rte. 15 in Johnson Village take Railroad St, left on River Rd, right on Waterman Rd, property on right after crossing over cement bridge which spans Waterman Brook.

Pub Rems: Lovely 5.49 acre building lot overlooking Waterman Brook with cascades and swimming holes. Septic designs and state permit in process.

| | | | |
|--------------------------------|--------------------------|------------------------|---------------------------|
| Multiple Deeds: Unknown | Mo. Lease Amt: | Association: No | Monthly Assoc. \$: |
| Wtr Body Restri: | Current/Land Use: | Surveyed By: | Land Gains: No |
| Total # Leases: | Total # Lots: | | |

| | | |
|------------------------------------|--|--|
| Tax Rate: 0.00 | Tax Class: Nonhomestead | Unadjusted Taxes: |
| Assmt: 0.00 | Assmt Yr: | Covenant: Unknown |
| County: LamoilleVT | Property ID: | Span: 336-104-11345 |
| District: Lamoille North | Elem Sch: Johnson Elementary School | Jr./Mid Sch: Lamoille UHSD 18 (Lam) |
| High Sch: Lamoille UHSD #18 | Current Use: No | Plan/Survey: |
| Devel/Subdiv: | Resort: No | |

Amenities:

Current Use: Recreational

Electric: At Street

Exposure:

Gas: None

Location: Rural

Permit Status: State Pending

Restrictions:

Roads: Gravel, Public

Sewer: Septic Design Available

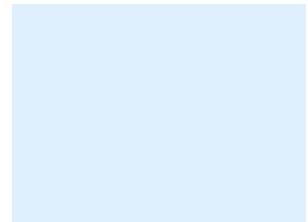
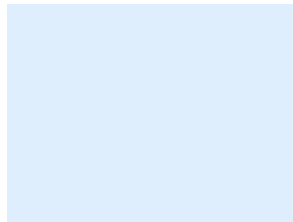
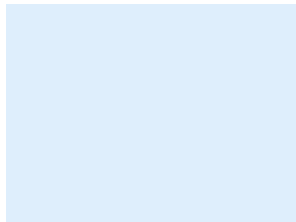
Shore Rights:

Structure: None

Topography: Mountain View, Rural Setting, Slight, Stream, View, Waterfall, Wooded

Utilities:

Water: On Site Well Needed, None



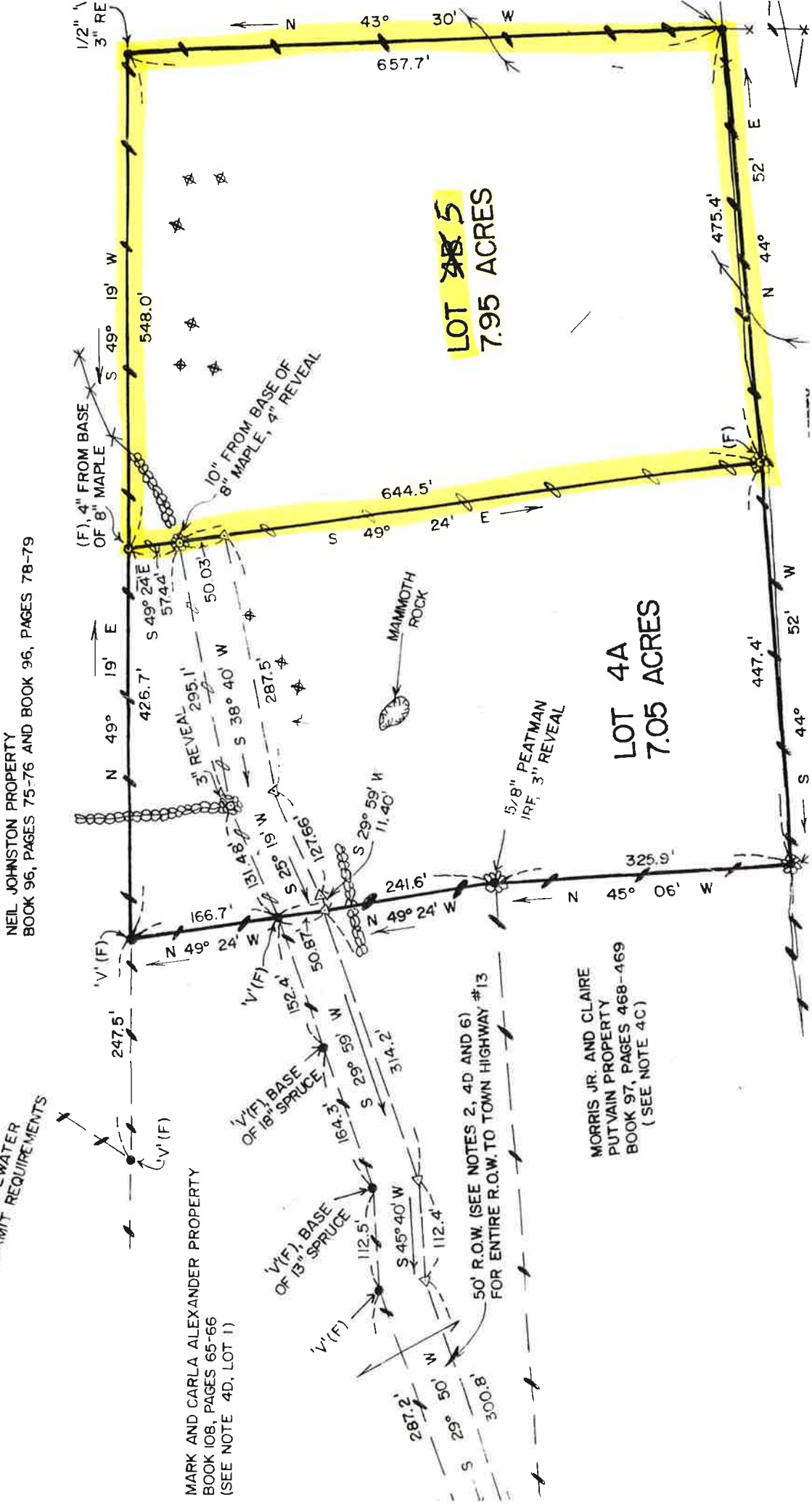
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PLA J. MARIE C., MARK W. AI
 BOOK 104, PAGES 1-2 (11/07/02)

FLUSH - SURVEY
 UNMARKED POINT ON EDGE OF R.O.W.
 SOIL BORING LOCATION

ORANGE 2/1995 (REPAINTED BY THIS
 INTERSECTION WITH TOWN HIGHWAY #13.
 AND POTABLE WATER SUPPLY PERMIT REQUIREMENTS



NEIL JOHNSTON PROPERTY
 BOOK 96, PAGES 75-76 AND BOOK 96, PAGES 78-79

MARK AND CARLA ALEXANDER PROPERTY
 BOOK 108, PAGES 65-66
 (SEE NOTE 4D, LOT 1)

MORRIS JR. AND CLAIRE
 PUTVAIN PROPERTY
 BOOK 97, PAGES 468-469
 (SEE NOTE 4C)

LOT 4B
7.95 ACRES

LOT 4A
7.05 ACRES

50' R.O.W. (SEE NOTES 2, 4D AND 6)
 FOR ENTIRE R.O.W. TO TOWN HIGHWAY #13